**ARMY PUBLIC SCHOOL, PATIALA**

**APPLICATION FORM FOR TEACHING STAFF-2019**

Please paste recent passport size colour

photograph

Application form for the post of TGT/PRT (Contractual)

(Subject)\_\_\_\_\_\_\_\_\_\_\_\_\_

Demand Draft No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| 1 | **PERSONAL DATA :** |  |
|  | (a) | Name in full (Block letters) | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | (b) | Son/Daughter/wife of | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | (c) | Date of Birth Age as on 01 Apr 2019 | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: \_\_\_\_\_\_\_Year\_\_\_\_\_\_Month\_\_\_\_\_\_day |
|  | (d)  | Nationality  | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | (e) | State | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | (f) | Address  | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |  |  |
|   | (g) |  Contact Details :- Landline No(with STD Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mob No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 2.  | **PRESENT /PREVIOUS OCCUPATION:** |  |
|  | (a) | Designation of Post | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | (b) | Name and Address of Institution/Organization  | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | (c) | Designation of Superior in charge | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | (d) | Contact No of Superior (for verification if needed | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 3 | (e) Notice Period Required(f) Last Salary Drawn**FAMILY LIFE** | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |  |
|  | (a) | Marital status  | Single/Married/Widowed |  |
|  | (b)(c) | Name & occupation of Father/SpouseNo. of children with age & Sex | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 4 | **EDUCATIONAL RECORDS : School, College Or University**Give details of all exams starting from Graduation onwards (**attach all certificates including DMC of all years**). Please mention Graduation/Post Graduation **through CORRESPONDENCE OR REGULAR**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Marks Obtained** | **Percentage** | **Division** | **Year of passing** | **Subjects taken** | **Name of University/ Board/Institute** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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 |  |
|  |  |

5. Details of CSB:\_\_\_\_\_\_\_\_(year) \_\_\_\_\_\_\_(Marks)

Details of CTET/TET:\_\_\_\_\_\_\_(Year)\_\_\_\_\_\_\_\_\_\_(Marks)

 (attach result sheet/ copy of result sheet page)

6. Name of classes you would prefer to teach with subjects:-

1. Classes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(b) subjects:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Merit Scholarship won? If so what?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Languages you can read write and speak fluently.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_ (b)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(c)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Any books/articles written? If so, give their titles/ Magazines in which published?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. **EXPERIENCE:**

 Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  Experience as PGT year (Exact dates to be indicated) | School/College | Subject taught  | Classes taught | No of pupils taken | Total Exp inYears |
| From  | To  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Experience as TGT year (Exact dates to be indicated) |  |  |  |  |  |
| From  | To  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Experience as PRT year (Exact dates to be indicated) |  |  |  |  |  |
| From  | To  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

1. Subject(s) which you enjoy teaching most?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Other area (Cultural activities):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

 Indoor Boys :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Outdoor Boys:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Girls :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Girls:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which major games do you play? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. **HEALTH**:

 (a) What kind of health do you keep?...............................................

 (b) Do you need any medical treatment/assistance for the disease you are

 suffering from………………………………………………………………….

1. Are you differently abled ? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

 What co-curricular activities can you teach?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. **COMPUTER KNOWLEDGE**(Separate sheet can be att.)

1. Have you done any degree/diploma in computer give details:
2. Any experience on working on computer Details.
3. Do you own a personal Laptop, if yes give details:
4. Your knowledge of computer hardware :

17. **OTHER ACTIVITES**

1. In answering please indicate personal characteristics, interests and

aspirations you have which you believe will be valuable to this institution:

(i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. Give names of two references, which should know you well personally and have an

intimate knowledge of your work (not relatives)

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(b) Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Agreement**:

19. If appointed:-

 (a) I agree to abide by the Rule and Regulation for Army Public Schools

(b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.

(c) I solemnly state that all the above particulars/statements are true to the best of my knowledge and belief.

Date ……………… ………………………………….

 (Signature of applicant)

**List of documents to be enclosed with the application form**:-

(a) Copy of all DMCs (Graduation onwards)

(b) Copy of result sheet page (CSB & CTET/TET)

(c) DD of Rs 100/- in favour of Army Public School, Patiala

(d) Application form sent by e-mail will not be accepted. Last date to deposit application form is

**02 Feb 2019**.