

Tele: 0175-2200340
Email: - apspatiala@gmail.com
Website :- www.apspatiala.com

Army Public School
Tarapore Enclave,
Sangrur Road
Patiala – 147001

1000/TBR/APSP

Feb 2021

CALLING OF QUOTATION FOR CONTRACT OF
TEXT BOOKS & NOTE BOOKS : 2021-22

1. Army Public School, Patiala invites sealed quotations on the prescribed performa enclosed with this application as Appx 'A' and Appx 'B' from the registered vendors for supply of text books & note books etc for the academic session 2021-22.
2. AWES, HQ, New Delhi has already negotiated the price with publishers for supply of text books as mentioned at Para 1 of Appx 'B'. Please clearly mention the discount on text books & note books etc to be given to the children over and above the printed prices.
3. The terms & conditions of the contract for the period of one year will be discussed during finalization of contract.
4. The sealed envelope of quotation should be marked as "QUOTATION FOR SUPPLY OF TEXT BOOKS & NOTE BOOKS".
5. Last date for submission of quotation is 15 Feb 2021 by 1400 hrs.

Encls: - As above

(Sita Ram)
Principal

ARMY PUBLIC SCHOOL
TARAPORE ENCLAVE, SANGRUR ROAD, PATIALA

APPLICATION FORM FOR CONTRACT OF SALE OF
TEXT BOOKS & NOTE BOOKS ETC
(For Academic Session: 2021-22)

1. Name, address & Contact No. of the Vendor

2. Give following details:-

(a) Income Tax No. _____

(b) GST No. _____

3. I/We hereby affirm and declare that the information and facts given above are true to the best of my knowledge and no detail/information has been concealed there in.

Date:

(Signature of the Applicant)

ARMY PUBLIC SCHOOL, PATIALA**DETAIL FOR TEXT BOOKS & NOTE BOOKS ETC****1. Detail of Publishers as decided by the AWES, New Delhi**

<u>S No</u>	<u>Name of Publisher</u>	<u>Percentage Discount Offered</u>
(a)	Pearson Education	_____
(b)	Frank Education	_____
(c)	PP Publications	_____
(d)	Collins India	_____
(e)	Avichal Publishing House	_____
(f)	PM Publishers	_____
(g)	Britannica	_____
(h)	Cordova	_____
(j)	Prabhat Pub	_____
(k)	Orient Blackswan	_____
(l)	Rohan Books Depot	_____
(m)	Navdeep Publications	_____
(n)	Other publisher as decided by AWES, HQ, New Delhi	_____

2. Detail of Publishers as decided by the School for class VI – XII

S No **Name of Publisher** (Please mention the rate of discount to be offered by you)

- (a) NCERT
- (b) CBSE
- (c) Any other publishers as decided by School for any classes

3. Note Books:- Quality and quantity of note books for each class will be decided by the teachers. Please give rate of discount offered by you on following makes of note books: -

- (a) Classmate
- (b) Evergreen
- (c) Mansa
- (d) Bilt
- (e) Stationery Items

Date: Feb 2021

(Signature of Applicant)

Note :-

1. Parents / students will not be compelled to purchase textbooks / notebooks etc from the selected vendor.
2. There will be no compulsion on buying complete set of textbooks / notebooks / stationery items. If any parent / student wants to purchase loose textbooks / notebooks / stationery items, he / she may be provided the same as per their requirement.
3. Textbooks / notebooks will be sold without hard bindings.
4. Compromise on quality of any item will terminate the contract with contractor.
5. Discounted rates for all items mentioned above should be including GST.

Date: Feb 2021

(Signature of Applicant)